

## Welcome

### Scripture Reading

Psalm 67

### Opening Prayer

### “Shine, Jesus, Shine”

### Scripture Reading

Daniel 7:13-14

### “All Things Together”

### Scripture Reading

Revelation 5:1-14

### Pastoral Prayer

### Scripture Reading

Matthew 28:16-20

### Sermon

“The Great Commission”

Introduction:

I. The Authority of the King

A) The source

B) The scope

II. The Assignment from the King

A) The focus

B) The process

III. The Assurance by the King

A) The promise

B) The extent

Conclusion:

## Quotes and Notes

“Go and make disciples of all nations,” said Jesus (19). And what actually started the world mission? Nothing other than the resurrection. It is agreed among all New Testament theologians that it was the Easter faith that launched the church on its mission in and to the world. Of course, behind the Easter faith lay the Easter event. But the spread of the gospel is one of the indicators that Matthew adduces for the truth of what he proclaims. By the time he wrote, the gospel had gone into many parts of the known world, and hordes of new disciples were crowding into the church. He wanted the synagogue across the street to take full note of this. Numbers do not, of course, validate truth. But something had happened to these many Jews and Gentiles who now found themselves fellow-worshippers. The Christians were sure what it was: the resurrection of Jesus, no less. What alternative explanation was plausible?”

- Michael Green, *The Message of Matthew*

“The final words of any character in any novel are almost always their most important words. Perhaps this is no exception. Jesus’ final word is his perfect and most reassuring word. It expresses the deepest desire of his Father. It perfectly fulfills his incarnation name: Immanuel. It is the desire that led to his incarnation. It is the deep desire that sustained him throughout his ordeal on the cross. Perhaps it is even the desire that empowered the resurrection. That desire is simply to be with us.”

- Michael Card, *Matthew*

“The continual reappearance of the Great Commission motif using different words in different contexts indicates not that the individual Gospel authors mixed up Jesus’ words but that the theme of the Great Commission is a major element of this post-resurrection teaching (Matt. 28:18-20; Luke 24:47-48; John 20:21-23; Acts 1:8), which goes on over a period of forty days (Acts 1:3). Jesus continually emphasizes it in different contexts and with different words. It is imperative that the disciples not miss this important command. They are to go into the entire world in the power of the Spirit, sent by Jesus as witnesses to his resurrection and his kingdom. The centrality of this element in Jesus’s post-resurrection appearances must not be missed or downplayed. Being a Christian is defined in Jesus’ post-resurrection teaching as obeying the Great Commission. It is the mandate that is to define the very existence of his followers.”

- Andreas Kostengerger and Justin Taylor, *The Final Words of Jesus*

“It is not surprising that as we discharge this commission, the promised presence of Jesus is cherished all the more. Because we know him and his transforming presence in our own lives, we evangelize, baptize, instruct, disciple—and know him all the better, and experience all the more his transforming presence in our own lives. His promise to be with us to the end of the age is thus the matrix out of which we obey the Great Commission, simultaneously the ground and the goal, the basis and the reward. How could it be otherwise? We serve him because we love him and long to hear his blessed “Well done!” at the end of our course.”

- D. A. Carson, *For the Love of God (vol. 1)*

We are really glad you could worship with us this week. If you have any questions, please don’t hesitate to ask our pastor or one of the elders. They would be glad to help you in any way they can. You can call or reach us at: [www.clarksvillepca.org](http://www.clarksvillepca.org).

For next week: Romans 8:18-25

## **Shine, Jesus, Shine**

Shine Jesus shine  
Fill this land  
With the Father's glory  
Blaze Spirit blaze  
Set our hearts on fire  
Flow river flow  
Flood the nations  
With grace and mercy  
Send forth Your word Lord  
And let there be light

Lord the light of Your love is shining  
In the midst of the darkness shining  
Jesus Light of the world shine upon us  
Set us free by the truth You now bring us  
Shine on me shine on me

Lord I come to Your awesome presence  
From the shadows into Your radiance  
By the blood I may enter Your brightness  
Search me try me consume all my darkness  
Shine on me shine on me

As we gaze on Your kingly brightness  
So our faces display Your likeness  
Ever changing from glory to glory  
Mirrored here may our lives tell Your story  
Shine on me shine on me

## **All Things Together**

He's the image of the invisible God  
The firstborn of creation  
And by him all things were created  
In heaven and earth seen and unseen  
Rulers dominions and powers and kings  
  
(He holds) all things all things all things  
together  
He holds all things all things all things together

He's the head of the body the church  
The firstborn from the dead  
So in ev'rything he is the head  
And the fullness of God was pleased to dwell in  
him  
To reconcile to himself all things  
All things all things together

Through him and for him all things remain  
Through him and for him all things remain  
He is before all things  
In Him all things hold together

He made peace he made peace he made  
peace  
By the blood of his cross  
He made peace he made peace he made  
peace  
By the blood of his cross

He holds all things all things together  
He holds all things all things all things together  
He holds all things all things all things together  
He holds all things all things all things together

# **www.clarksvillepca.org**

## **Community Groups**

Ft. Campbell - 1st & 3rd Sunday, 4:00pm.  
Michael and Kristin Benoit  
benoitmh@gmail.com, (518) 369-4457

Needmore - 1st & 3rd Sunday, 4:00 pm.  
Dan and Julie Meyers  
juliemarie21@gmail.com, (615) 293-1618

Sango I - 1st & 3rd Sunday, 5:00 pm.  
Richard and Sarah Schwartz  
rtschwartz67@gmail.com, (931) 801-0264.

Sango II - 1st & 3rd Wednesday, 6:30 pm.  
Stephen and Kimberly Beaty  
sbeaty69@gmail.com, (573) 308-2357

Sango III - 1st & 3rd Wednesday, 6:30 pm.  
Stephen and Tina Lee  
slee9980@charter.net, (615) 477-9980.

Rossvie - 1st & 3rd Thursday, 6:15 pm.  
T. J. and Jenn Menn  
TJ.menn@hotmail.com, (845) 401-1617

## **Ministry Team Leaders**

AIM (Adults in Making)	Jake Trageser: (931) 801-1457
Art Gallery	Gwendolyn Rodriguez: (931) 249-5477
Audio/Visual Team	Stephen Lee: (615) 477-9980
Education	Anna McMurry: (931) 896-1313
Emergency	Dave Chapman: (931) 237-6867
Fellowship	Bill DuVal: (713) 217-7994
Hospitality	Ashley Lesondak: (360) 616-1561
Men's Ministry	Herb Paugh: (615) 584-2941
Missions	Roger Pinkley: (931) 368-1568
MOMs	Kait Gross: (360) 489-8700
Music Ministry	Amy Massey: (615) 972-9696
Nursery	Tina Lee: (931) 206-6824
Peacemaking Team	Richard Schwartz: (931) 906-6650
Property Care (Ext.)	Dale Massey: (615) 870-2826
Property Care (Int.)	Asa Stone: (931) 358-3726
Women's Ministry	Carrie Abraham: (928) 257-7397

## **Officers & Staff**

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Stephen Lee	(615)477-9980
Dave Smith	(931)603-6133
Dale Massey	(615)870-2826
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Stephen Beaty	(573)308-2357

## **General Questions & Assistance**

[cpclarksville@gmail.com](mailto:cpclarksville@gmail.com)